

blisters caused by a burn or scald. Plasters of
 Tilam, and
 Bhallatam pasted with milk and mixed with
 buffalo butter,
 prove beneficial in ulcer cases; applied over the
 caest, or
 employed as errhines they alleviate angina
 pectoris and
 cardiac colic. O Shankara, bruises caused by
 blows of one's
 enemies are remedied by bandaging the spots
 with strips of
 clean linen saturated with cow-butter and
 powdered camphor.
 Sword cuts and arrow wounds, filled with the
 expressed
 juice of Amra-roots, are adhesioned and united
 by the first
 instance without producing any pain, pus, or
 inflammation.
 Similarly, sprays of clarified butter poured into
 freshly made
 sword-cuts or wounds bring about their
 adhesion and
 asepsision. Cuts and wounds are healed by
 applying plasters
 of Sharapunkha, Lajjiluka, Patha, Chasa (the
 Bengal edition
 reads V&saU and Mulakam pasted with water.
 The expressed
 juice of Kakajangha, poured four three nights in
 succession
 in a granulating ulcer, brings about it
 asepsision and
 alleviates the inflammation, and prevents the
 production of
 Pus in its cavity.

Rubbing of the body with water and the
 expressed juice
 of Apamfrga instantly alleviates the bruised pain
 caused by
 thrashing. O Shankara, a compound of Abhaya,
 Shunthi,
 and rock salt pasted with water and internally
 administered
 cures all forms of indigestion. Nimva roots tied
 round the
 waist relieves an aching pain- in the eyes; dry
 Haridra,
 white Sarshapa, Mulakam and Matulunga seeds,

pounded
together, should be used in cleansing the skin of
att its im-
purities, a week's use of this compound
imparts a brighter
hue to the colour of the skin. Errhbes
composed of
the expressed juice, white Aparajitf leaves
and Nimva
leaves should be employed for the purpose of
delivering
patients from 'the influences Dakirtis, Matrikas
and other
malignant spirit O thou bull-ensigned deity,
errhines of
Madhuka piths are possessed of* the same
efficacy. **Cull**
the roots **of wfiitc** Jfcjanti, w white
Aparfjtti, Ark